

## Message Text

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15

ACTION AF-06

INFO OCT-01 EUR-12 ISO-00 CIAE-00 DODE-00 PM-03 H-02

INR-07 L-02 NSAE-00 NSC-05 PA-02 PRS-01 SP-02 SS-15

USIA-15 IO-10 SAM-01 /084 W  
----- 096701

R 171615Z MAR 75

FM AMEMBASSY KINSHASA

TO SECSTATE WASHDC 1743

INFO AMEMBASSY CAPE TOWN

AMEMBASSY DAR ES SALAAM

AMEMBASSY LIBREVILLE

AMEMBASSY LISBON

AMEMBASSY LONDON

AMCONSUL LUANDA

AMEMBASSY LUSAKA

AMEMBASSY PARIS

UNCLAS KINSHASA 2262

E.O. 11652: N/A

TAGS: AO CG PINT

SUBJ: CHIPENDA GROUP CONSIDERS NEXT STEP

REF: KINSHASA 1549

1. OFFICIAL ZAIRE NEWS AGENCY (AZAP) REPORTS THAT DANIEL CHIPENDA DEPARTED KINSHASA MAR 15 FOR SHABA REGION TO PRESIDE OVER SPECIAL MEETING OF CENTRAL COMMITTEE AND POLITICAL BUREAU OF MPLA/CHIPENDA. MEETING CALLED TO STUDY RECENT MILITARY PACT WITH FNLA (REF), POSSIBILITY OF POLITICAL AGREEMENT WITH FNLA, AND SITUATION IN ANGOLA.

2. AZAP ALSO CITES "GENERALLY WELL INFORMED SOURCE" AS SAYING MEMBERS OF CHIPENDA GROUP MAY SOON INTEGRATE INTO FNLA AND TAKE PART IN ANGOLAN PROVISIONAL GOVT AS FNLA REPRESENTATIVES.  
HINTON

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** LIBERATION FRONTS, MEETINGS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 17 MAR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975KINSHA02262  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750093-0926  
**From:** KINSHASA  
**Handling Restrictions:** n/a  
**Image Path:**  
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**Legacy Key:** link1975/newtext/t19750345/aaaaboad.tel  
**Line Count:** 60  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION AF  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 KINSHASA 1549  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** woolflhd  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 16 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <16 JUN 2003 by BrownAM>; APPROVED <08 JAN 2004 by woolflhd>  
**Review Markings:**

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EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CHIPENDA GROUP CONSIDERS NEXT STEP  
**TAGS:** PINS, AO, CG, FNLA, MPLA, (CHIPENDA, DANIEL)  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006